

# SAURASHTRA UNIVERSITY



**Re - Accredited**  
**Grade - B by NAAC**  
**( CGPA 2.93 )**

## Application Fee :-

DD No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. \_\_\_\_\_

Cash Receipt No. \_\_\_\_\_ Date \_\_\_\_\_ Amt. \_\_\_\_\_

Application for the post of \_\_\_\_\_

Pay Scale \_\_\_\_\_

1. Full Name of Applicant :- Surname \_\_\_\_\_ Name \_\_\_\_\_ Father's Name \_\_\_\_\_

2. Permanent Residential Address :- \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Pin Code \_\_\_\_\_

3. Address for Correspondence :- \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Pin Code \_\_\_\_\_

Mo. No. \_\_\_\_\_ Ph. (R) \_\_\_\_\_ (O) \_\_\_\_\_

E-mail Address :- \_\_\_\_\_

4. Mother Tongue :- \_\_\_\_\_ Male / Female \_\_\_\_\_

5. Nationality :- \_\_\_\_\_

6. Date of Birth :- \_\_\_\_\_ (DD:MM:YY)

Age in Year (as on Advertised date) \_\_\_\_\_

Birth Place :- Village \_\_\_\_\_ Dist. \_\_\_\_\_

7. Marital Status :- \_\_\_\_\_

8 A. Category (Please (✓) in related category)

Scheduled Caste

Schedule Tribe

Socially & Educationally Backwards Class

General

(Please enclose certificate of competent authority)

B. Physical Handicapped :- Yes No

(If yes, please enclose certificate of competent authority)

9. Educational Qualifications :-

<b>Examination Passed</b>	<b>Examining Body</b>	<b>Year of Passing</b>	<b>Total Marks out of</b>	<b>Marks Obtained</b>	<b>Percentage</b>	<b>Class</b>	<b>Special Subject</b>

**NET** :- Passing Month \_\_\_\_\_ Year \_\_\_\_\_

**SLET** :- Passing Month \_\_\_\_\_ Year \_\_\_\_\_

Title of **Ph.D.** Thesis \_\_\_\_\_

Name of **Guide** \_\_\_\_\_

(Information about any Prize, Medal, Scholarships if any may be provided as separate sheet)

10. Teaching Experience :-

Years Month

Total Experience :-

<b>Name of Institution</b>	<b>Designation</b>	<b>Nature of Appointment (Probation / Full Time / Part Time / Visiting / Adhoc)</b>	<b>Pay Scale</b>	<b>Basic Pay</b>	<b>Subject taught</b>	<b>Class in which Teaching given</b>	<b>Dates of Joining</b>	<b>Date of Leaving</b>	<b>Reasons for Leaving</b>

11. Administrative Experience :-

<b>Name of Institution</b>	<b>Designation</b>	<b>Nature of Appointment (Probation / Full Time / Part Time / Visiting / Adhoc)</b>	<b>Pay Scale</b>	<b>Basic Pay</b>	<b>Nature of Work</b>	<b>Number of persons working under him</b>	<b>Date of Joining</b>	<b>Date of Leaving</b>	<b>Reasons for Leaving</b>

12. *Special achievements in education field (if any)*

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13. *Information about Post-Graduate teaching (Please enclose documents)*

(1) *Date of Recognition as a Post-Graduate teacher or Assistant Post-Graduate Teacher.*

No. \_\_\_\_\_ Date \_\_\_\_\_

(2) *Name of the University granting recognition.*

Name \_\_\_\_\_

(3) *Name of the Subject in which recognized.*

Subject \_\_\_\_\_ Faculty \_\_\_\_\_

(4) *Experience of Post-Graduate Teaching as a Post-Graduate Teacher*

Year \_\_\_\_\_ Month \_\_\_\_\_ (as on Advertised date)

(5) *Please give the following details also. (Please enclose documents)*

<i>Name of Institution where P.G. Teaching done</i>	<i>From</i>	<i>To</i>	<i>Subject</i>

(1) *Whether you have experience of guiding at the Doctorate level ?*

Yes \_\_\_\_\_ No \_\_\_\_\_

(2) *If yes, the date of recognition as a Ph.D. Guide.*

No. \_\_\_\_\_ Date \_\_\_\_\_ University \_\_\_\_\_

(3) *No. of students who have been guided for Doctorate Work.*

(Please enclose an information about the topic of the Ph.D. thesis of students who have guided)

(4) *Number of Students who have obtained Ph.D. degree under your guidance.*

(5) *Research Experience :- Year \_\_\_\_\_ Month \_\_\_\_\_*

(6) *Publications :-*

<i>(A) Research Publications</i>	<i>(B) Other Publications</i>

I \_\_\_\_\_ declare that, to the best of my knowledge and belief the research work mentioned above / herewith is my independent research work.

14. *If appointed, please specify the notice period require for joining? :- \_\_\_\_\_*

15. *Salary Expected :- \_\_\_\_\_*

16. *Name of two reputed persons from whom are opinion about you may be obtain.*

(1) \_\_\_\_\_

(2) \_\_\_\_\_

17. Enclosures :-

- (1)
- (2)
- (3)
- (4)
- (5)
- (6)
- (7)
- (8)
- (9)
- (10)

18. If the applicant wishes to give special information about himself, please give below.

I \_\_\_\_\_ declare that to the best of my knowledge and belief the information given in the application is correct. I agree to supply on demand any further information required.

Date :-     /     / 200

(Signature of the applicant )

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Forwarded with compliments to the Registrar, Saurashtra University, Rajkot - 360 005.

I declare that to the best of my knowledge and belief the information supplied by the candidate is correct.

Date :-     /     / 20

Signature     :- \_\_\_\_\_

Designation :- \_\_\_\_\_

**Notes :-**

- If the applicant is in employment he should send his application through the present employer.
- Application not received through the proper channel may not be considered.

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**SPECIAL INSTRUCTIONS :-**

- Applicant is requested to enclose all necessary attested certified copies of certificates. If this is not done the applications may be rejected outright.
- The applicant should mention all the details correctly and clearly. If the space provided for is found insufficient, a separate sheet giving necessary details may please be attached as appendix.
- Persons already in service send their applications through their present employer.
- Applications form, duly filled in **Five Copies** along with necessary certificate and a process fee of Rs. 250/- (Rs.50/- in case of SC / ST candidate). In case of application form down loaded from website ([www.saurashtrauniversity.edu](http://www.saurashtrauniversity.edu)) process fee of Rs.350/- (Rs.150/- in case of SC / ST candidate) (Non refundable) for each post by Demand Drawn drawn in favour of "Registrar, Saurashtra University, Rajkot" payable at Rajkot, should reach personally or by RPAD to the "Registrar, Establishment Section - A, University Road, Rajkot".

# SAURASHTRA UNIVERSITY



★★★★  
**FOUR STAR**  
 (Accredited by NAAC)

## SYNOPSIS

**Application for the Post of** :- \_\_\_\_\_

**I Personal Details** :- ( Surname Name Father's Name)

Name :- \_\_\_\_\_

Address for Correspondence :- \_\_\_\_\_

Birth Date :- \_\_\_\_\_

(DD : MM : YY)

Category (SC / ST / SEBC / PH / General) :- \_\_\_\_\_

**II Educational Qualification :-**

Degree	University / Examining Body	Year of Passing	Total Marks	Marks Obtained	Percentage	Class	Special Subject

			<b>Passing Month</b>	<b>Year</b>
<b>Eligibility Test</b>	:-	<b>NET</b>	_____	_____
		<b>SLET</b>	_____	_____

**III Research Experience :-**

(A) **Junior Research Fellowship :-** From :- \_\_\_\_\_ To :- \_\_\_\_\_  
 (without UGC Test) Total Years :- \_\_\_\_\_

(B) **Senior Research Fellowship :-** From :- \_\_\_\_\_ To :- \_\_\_\_\_  
 Total Years :- \_\_\_\_\_

(C) **M. Phil. :-** Passing Month \_\_\_\_\_ Year \_\_\_\_\_

(D) **Ph.D. Registration No.** \_\_\_\_\_ **Date** \_\_\_\_\_

**Title of Thesis** \_\_\_\_\_

**Thesis submitted Date** \_\_\_\_\_ **Year of Ph.D. Degree Obtained :-** \_\_\_\_\_

**University :-** \_\_\_\_\_

**IV Teaching Experience (Full Time salaried teacher) :-** **Year**    **Months**  
**Total Experience :-**

Name of Institute	Designation	Nature of Appointment (Probation / Full Time / Part Time / Visiting / Adhoc)	Period		Teaching at Graduation / P.G. Level	Subject Taught	Reason for Leaving
			From	To			

**V Independent Research Projects :-**  
 (Funded and Awarded by Central or State Government recognized body)

Level	Major Research Project		Minor Research Project		Total
	Organized	Attended	Organized	Attended	
State Level					
National Level					
International Level					
Total					

**VI Research Publications :-**

**(A) Research Papers / Works**  
 (published in the standard research journals of relevant subject only) :-

Level	Published	Under Publication	Presented
State Level			
National Level			
International Level			
Total			

**(B) Books (Other than textbooks) in the relevant subject only :-**

<b>(1) Books</b>	<b>Individually</b>	<b>Joint Authorship</b>
	Published _____	_____
	Under Publication _____	_____
<b>(2) Edited / Translated Books</b>	<b>Individually</b>	<b>Joint Authorship</b>
	Published _____	_____
	Under Publication _____	_____

**VII Presentation of Research / Conference Papers**  
(Organized by recognized Institution / Organization) :-

<i>Level</i>	<i>Seminars</i>	<i>Conferences</i>	<i>Workshops</i>	<i>Total</i>
<i>State Level</i>				
<i>National Level</i>				
<i>International Level</i>				
<i>Total</i>				

**VIII Prizes, Medals, Fellowships, Awards etc. :-**

<i>Level</i>	<i>Prizes</i>	<i>Medals</i>	<i>Fellowships</i>	<i>Awards</i>	<i>Total</i>
<i>University</i>					
<i>Inter University</i>					
<i>Total</i>					

**IX Refresher Courses**  
**Orientation Courses**

**X Curricular Activities and Participations :-**

*State Level* :- \_\_\_\_\_  
*National Level* :- \_\_\_\_\_  
*International Level* :- \_\_\_\_\_

**XI P.G. Details :-**

*No. and Date of Registration as a P.G. Teacher* :- \_\_\_\_\_  
*No. and Date of Registration as a Ph.D. Guide* :- \_\_\_\_\_  
*No. of Ph.D. students who have been Guided* :- \_\_\_\_\_

**XII Other Details :-**

*Salary Expected* :- \_\_\_\_\_  
*Joining Period* :- \_\_\_\_\_  
*Through Proper Channel* :- Yes No

*I declare that to the best of my knowledge and belief the information given in the Synopsis is correct. I agree to supply on demand any further information required.*

Date :- / / 20

(Signature of the Applicant)

**Note :- Synopsis filled in Five Copies.**